

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT



|   |  |  |  |  |  |   |  |  |  |
|---|--|--|--|--|--|---|--|--|--|
| <b>APPLICATION FOR PERMIT TO DRILL</b>  |  |  |  |  |  | <b>1. WELL NAME and NUMBER</b><br>Lamb 7-25-4-2E  |  |  |  |
| <b>2. TYPE OF WORK</b><br>DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/> |  |  |  |  |  | <b>3. FIELD OR WILDCAT</b><br>UNDESIGNATED  |  |  |  |
| <b>4. TYPE OF WELL</b><br>Oil Well Coalbed Methane Well: NO   |  |  |  |  |  | <b>5. UNIT or COMMUNITIZATION AGREEMENT NAME</b>  |  |  |  |
| <b>6. NAME OF OPERATOR</b><br>CRESCENT POINT ENERGY U.S. CORP   |  |  |  |  |  | <b>7. OPERATOR PHONE</b><br>720 880-3621  |  |  |  |
| <b>8. ADDRESS OF OPERATOR</b><br>555 17th Street, Suite 750, Denver, CO, 80202  |  |  |  |  |  | <b>9. OPERATOR E-MAIL</b><br>abaldwin@crecidentpointenergy.com  |  |  |  |
| <b>10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE)</b><br>Fee  |  |  | <b>11. MINERAL OWNERSHIP</b><br>FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>    |  |  | <b>12. SURFACE OWNERSHIP</b><br>FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |  |  |  |
| <b>13. NAME OF SURFACE OWNER (if box 12 = 'fee')</b><br>Karl and Donna Lamb   |  |  |  |  |  | <b>14. SURFACE OWNER PHONE (if box 12 = 'fee')</b><br>435-823-6626  |  |  |  |
| <b>15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')</b><br>PO Box 374, Myton, UT 84052  |  |  |  |  |  | <b>16. SURFACE OWNER E-MAIL (if box 12 = 'fee')</b>   |  |  |  |
| <b>17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')</b>   |  |  | <b>18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS</b><br>YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/> |  |  | <b>19. SLANT</b><br>VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/>                               |  |  |  |

| 20. LOCATION OF WELL            | FOOTAGES          | QTR-QTR | SECTION | TOWNSHIP | RANGE | MERIDIAN |
|---------------------------------|-------------------|---------|---------|----------|-------|----------|
| LOCATION AT SURFACE             | 1932 FNL 2163 FEL | SWNE    | 25      | 4.0 S    | 2.0 E | U        |
| Top of Uppermost Producing Zone | 1932 FNL 2163 FEL | SWNE    | 25      | 4.0 S    | 2.0 E | U        |
| At Total Depth                  | 1932 FNL 2163 FEL | SWNE    | 25      | 4.0 S    | 2.0 E | U        |

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| <b>21. COUNTY</b><br>UINTAH                 |  | <b>22. DISTANCE TO NEAREST LEASE LINE (Feet)</b><br>1932                                    |  | <b>23. NUMBER OF ACRES IN DRILLING UNIT</b><br>40  |  |
|   |  | <b>25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed)</b><br>920 |  | <b>26. PROPOSED DEPTH</b><br>MD: 6794 TVD: 6794  |  |
| <b>27. ELEVATION - GROUND LEVEL</b><br>4691 |  | <b>28. BOND NUMBER</b><br>43-12534  |  | <b>29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE</b><br>43-12534 |  |

| Hole, Casing, and Cement Information |           |             |          |        |                |             |                |       |       |        |
|--------------------------------------|-----------|-------------|----------|--------|----------------|-------------|----------------|-------|-------|--------|
| String                               | Hole Size | Casing Size | Length   | Weight | Grade & Thread | Max Mud Wt. | Cement         | Sacks | Yield | Weight |
| COND                                 | 24        | 16          | 0 - 40   | 65.0   | H-40 ST&C      | 8.3         | No Used        | 0     | 0.0   | 0.0    |
| SURF                                 | 12.25     | 8.625       | 0 - 1000 | 24.0   | J-55 ST&C      | 8.3         | Class G        | 641   | 1.15  | 15.8   |
| PROD                                 | 7.875     | 5.5         | 0 - 6794 | 17.0   | N-80 LT&C      | 10.0        | Light (Hibond) | 167   | 3.5   | 11.0   |
|                                      |           |             |          |        |                |             | Class G        | 484   | 1.65  | 13.1   |

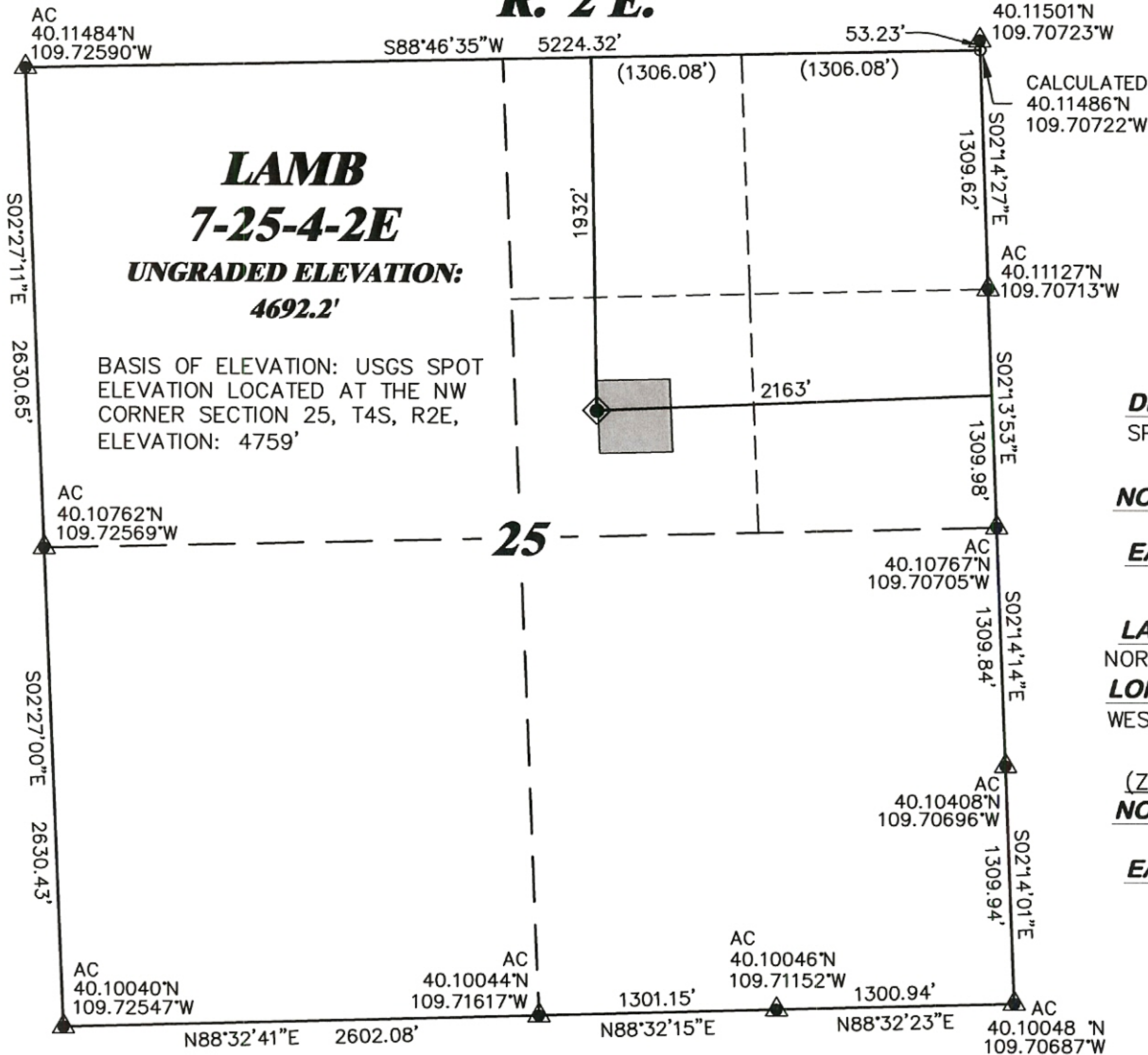
**ATTACHMENTS**

**VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES**

|   |  |
|---|--|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER      | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN                 |
| <input checked="" type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) | <input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |
| <input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)         | <input checked="" type="checkbox"/> TOPOGRAPHICAL MAP                      |

|  |                                       |  |
|--|---------------------------------------|--|
| <b>NAME</b> Kristen Johnson                  | <b>TITLE</b> Regulatory Technician    | <b>PHONE</b> 303 308-6270                      |
| <b>SIGNATURE</b>                             | <b>DATE</b> 12/05/2014                | <b>EMAIL</b> kjohnson@crecidentpointenergy.com |
| <b>API NUMBER ASSIGNED</b><br>43047551090000 | <b>APPROVAL</b><br><br>Permit Manager |  |

**R. 2 E.**



SCALE 1" = 1000'  
GRID NORTH

**T. 4 S.**

**DRAWING DATUM**

SPCS UTC (NAD27)

**SHL**

**NORTHING (NAD27)**

651948.05

**EASTING (NAD27)**

2499468.96

**LATITUDE (NAD83)**

NORTH 40.109549 DEG.

**LONGITUDE (NAD83)**

WEST 109.714826 DEG.

**UTM**

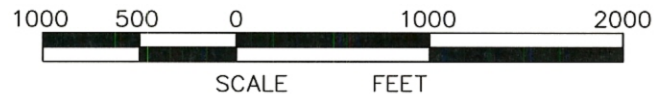
(ZONE 12, METERS)

**NORTHING (NAD83)**

4440707.63

**EASTING (NAD83)**

609528.12



**SURVEYOR'S STATEMENT**

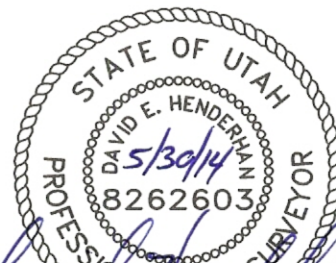
I, DAVID E. HENDERHAN, OF GRAND JUNCTION, COLORADO, HEREBY STATE: THIS MAP WAS MADE FROM NOTES TAKEN DURING AN ACTUAL FIELD SURVEY DONE UNDER MY DIRECT SUPERVISION ON THE 27th DAY OF JANUARY, 2014 AND THAT THIS PLAT CORRECTLY SHOWS THE LOCATION OF LAMB 7-25-4-2E AS STAKED ON THE GROUND.

**LEGEND**

- ◆ WELL LOCATION
- CALCULATED CORNER
- ▲ PREVIOUSLY FOUND MONUMENT (LAT/LONG VALUES ARE NAD83)



400'x400' DRILLING WINDOW



UTAH PLS. NO. 8262603-2201



(307) 362-5028

1414 ELK ST., ROCK SPRINGS, WY 82901

DRAWN: 3/29/2014 - TCM

SCALE: 1" = 1000'

REVISED: N/A - .

DRG JOB No. 20380

EXHIBIT 1-1

**PLAT OF DRILLING LOCATION IN  
SWNE, SECTION 25, FOR  
CRESCENT POINT ENERGY**

**1932' F/NL, & 2163' F/EL, SECTION 25,  
T. 4 S., R. 2 E., U.S.M.,  
UINTAH COUNTY, UTAH**